

**Lakes Area Shooting Sports
Board of Directors Meeting
June 11, 2026**

Members Present: VP David Grell, Treasure Gary McEnelly, Secretary Penny Stumvoll, John Cumming, Heather Grell. Range Manager Scott Eastman.

1. Call to order 6:30
2. **Motion** to approve May minutes; Motion by John 2nd by Gary
3. Next meeting **July 2nd** 6:30pm
 - a. Consignment at Freedom Firearms-sold \$935. Two firearms are there.
 - b. Midway USA Foundation-We were awarded \$25,000 grant for phase 1
 - c. Sourcewell contact is Tammy Filippi (218-895-4206) or tammy.filippi@sourcewell-mn.gov
Our Sourcewell account number is 2494883. Sourcewell could help us manage entire projects.
 - d. Requested and received bids for replacing windows on the north side of the club house. All six has lost their seal. Bids for all six windows are Brainerd Glass \$5880.00 and Gull Lake Glass \$6593.45. Tabled
 - e. Penny received scam email. Be watchful for these emails.
4. Event Recap
 - a. Overview of Gunsmithing and The Valuation of Firearms- May 23rd, 4 attended
Upcoming June 28th, July 19th & August 16th
 - b. Trap clinic-rest are canceled due to no one attending
 - c. Greater Lakes Realtors event- went well, many have never been to the club. Steve Gould, trick shooter, was present.
5. Secretaries Report –
 - a. Membership 2026-557, 2025-594, 2024-560, 2023-487, 2022-449, last month 522
 - b. PayPal to Clover-Ryan has not completed this. Need to check to see how we get paid from web site.
Working on fixing the calendar issues
 - c. Pillager Lions donated \$1500. Nisswa Lions donated \$3,000.
6. Treasurer's report
 - a. See attached
7. Range Managers Report
 - a. Skeet leagues- change to 3 on a team, counting highest 2 shooters.
 - b. 5 stand is working great with the changes
 - c. Permit to carry class-June 13th around 15 attending
 - d. 4H have been using the club
 - e. AR training-Scott attended-David & Heather will work on a flyer to have events-24 limit per event.
 - f. Hunter Trujillo got 6th in skeet at state this year. Hunter works at the club
 - g. Trap house door needs to be repaired
8. Unfinished Business
 - a. Targets for Teams-Sept 26th 9-4 at the club
 - b. Outdoor Youth Expo-Sept 19th-chair? Contact non-profits to confirm
 - c. Skeet Clinics-
 - d. Handgun leagues-Jon Simmons will be in charge this year
9. New Business
 - a. **Motion** by Gary, 2nd by Heather to purchase a set of new speakers. Older ones will be sent in to get checked over.
 - b. 2027 Calendars- David has the firearms picked out. Penny has been working on banner ads.
10. **Motion** to adjourn meeting by Gary 2nd by Heather 7:30